



Collins Photo Club

Next Meeting

August 17
Kyle's Framing
Marion, IA

This Month

Meeting Info

From the President

Treasurer's Report

CPC Photo Contest Rules

This Month's Program

What: Matting and Framing

Where: Kyle's Framing and Gallery (map on P5)
601 7th Ave
Marion, IA

When: Thursday, August 17
6:00-7:00pm

"In preparation for our Annual Photo Contest in September, starting thinking about your matting now! To help our members out, our August meeting will take place at Kyle's Framing and Gallery in Marion (see map) at 6pm. **Please note that the club meeting is at 6pm and NOT 5pm to accommodate Kyle's business hours.** He will give a demonstration and explain what his business has to offer. Also keep in mind that he offers RC Photo Club members a discount on purchases."

Jessica Trbojevich
CPC Vice President

From the President

The club year end is fast approaching. I want to express gratitude to all of this year's club officers and coordinators for their time and effort in making this an interesting and active year. Thanks, Jessica (our VP) for keeping a very good variety of presentations and activities available to our club members at our meetings. Thanks, Berry for keeping a regular newsletter before us. Thanks, Doug for your work on our contest displays and help with using club equipment. Thanks, Kris for the regular minutes. Thanks, Patsy for you years of service as treasurer. Coordinators your services are appreciated. I would like to credit our members for your good turn outs for our activities.

September will be time for election of officers. Your president will be stepping down at the end of the year and Jessica has agreed to do the job if elected. So, I will be nominating Jessica for that position. Other nominations for President will also be accepted. Continued on P2

President – continued from P1

That will of course leave the Vice President position open. We are looking for persons who would like to assume that position and are taking nominations. Patsy notified us that she wishes to leave the Treasures position. We are looking for someone to volunteer to fill the Treasures position and/or nominations. At this time the other offices and coordinators will be staying on for another year.

Jim Messina has agreed to be our judge for this years contest. Now would be a good time to gear up for the contest. Thursday's club meeting will be held at Kyle's to help members with matting questions. 2006 Contest rules are attached to the newsletter for your reference. Is anyone interested in helping with note taking as Jim does the actual judging? It would be nice to be able to break it up between several helpers.

The officers discussed the possibility of those people who would not have pictures in our contest this year, because of the rating of professional in their specific categories, having a display. Though they wouldn't be judged in the contest, we would like to have a table for the display of their work. We find their work interesting and would like then to have their own display table(s). If any of you think this is a good idea, please contact me, we would love to have your pictures.

See you at Kyle's.

David Detwiler,
2006 CPC President

Iowa State Fair

Congratulations to CPC Members: Doug Hoeger, Kris Hoeger, Scott Hofstetter and Barry Buelow who had photos exhibited at the Fair. Also Erik Hindman, son of CPC member Evan Hindman received honorable mention in the Youth B/W category.

This year set another new record with 1252 photographers submitting a total of 3568 photos. After the final round of judging was completed, 1059 photographs (30%) were selected for display from 734 photographers, so having just one picture on display is a huge honor. For anyone who is interested, the theme for next year is "Winter

Wonderland" and there is a new Open category for Iowa Architecture.

Coming Event: Digital Class

PhotoPro is offering a 4 hour digital seminar.

When: Saturday, September 9, 2006

Time: 1pm-5pm

Where: 5 Season's Center

Details: Taught by a retired Iowa City professor, PhotoPro is offering a hands-on digital seminar that includes Photoshop Elements. Participants will be paired and will share a 17in monitor and computer. The cost of the seminar is \$95 and maximum number of participants is 24. For registration and more information, contact PhotoPro at <http://www.photoproonline.com> OR 319-395-9121.

Treasurer's Report

	Jul-06
INCOME	
June Ending Balance	\$1,320.25
Total Income	\$0.00
EXPENSE	
Total Expenses	\$0.00
Balance as of 08/01/06	\$1,320.25

Patsy Boland
Treasurer

Collins Photo Club-2006 Annual Photo Contest

Entry Deadline

September 21 meeting at 5:00 p.m. Main Plant Cafeteria (no photos can be accepted after 5:10). The contest will be judged at the meeting.

Categories

People & Portraits	Individuals or groups of people
Landscape	Landscape scenes depicting nature. Does not include people, buildings, or other structures as part of the subject
Scenic & Travel	Architecture, landmarks, or other postcard-type scenery
Animals	Wildlife, zoo animals, pets or insects
Nature	Flora and fauna that does not qualify as scenic or landscape
Black & White	Black and white images (conversions from color digital images and B&W prints from color film are acceptable)
Open	Images that do not fit any of the above categories, or that have been manipulated using special filters, darkroom, or photo editing software techniques.

Rules

1. Only Collins Photo Club members in good standing (2006 dues paid) may enter the contest. Each entry must be the original work of the member.
2. The number of entries is limited to **two per category** and **six entries total** per member.
3. The same image cannot be entered in multiple categories.
4. Previous **winning** entries from Collins Photo Club contests are not eligible.
5. Members may not submit entries in categories where the work would be considered professional. A professional is defined as earning more than \$1000 in the previous year from the photographs.
6. All entries must be prints and mounted to a rigid board (foam core or equivalent). Prints must be a standard size (5x7, 8x10, 8x12 or 11x14) so that they will fit the club's frames for display.
7. Prints must not be framed or displayed behind glass or plastic.
8. Prints may be matted if desired- the mat selection may be considered in judging the print.
9. Entries must be assigned to one of the categories by the photographer. Appropriateness to the category will be considered as part of the judging.
10. Questions regarding the rules or categories may be directed to a club officer.
11. Nudes are not eligible.
12. Photos taken by digital cameras can be entered in any category. However, addition or removal of subjects by means of editing software is only allowed in the Open category. The removal of dust spots and similar minor corrections are acceptable in any of the categories.

Public Display

To be included in the public display, an entry **must** be mounted to be 5x7, 8x10, 8x12 or 11x14 to fit the Club's display frames. They should be made available to the club for approximately two months following the contest for public display. By entering, entrants agree to allow the Club to use images of entries for promoting the Club in either Club literature or on the Club's web site.

Prizes

1st Place \$30,
2nd Place \$20,
3rd Place \$10

Prizes (gift certificates) are awarded for each category. Best of Show will also receive an additional \$10 prize.

How to Enter

Bring your prints to the September 21 meeting at 5:00 p.m. (no photos can be accepted after 5:10). If you are unable to bring them yourself, contact a club officer.

Each entry **must** be identified on the back with the following information:

Category: _____
Name: _____
Phone: _____

Category: _____
Name: _____
Phone: _____

Category: _____
Name: _____
Phone: _____

Category: _____
Name: _____
Phone: _____

Category: _____
Name: _____
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Category: _____
Name: _____
Phone: _____